



## VASTHUSHASTRAM IN INDIAN ASTROLOGY - HEROIC PLANETS MANTHI

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### **Abstract:**

Vastushastra, the ancient Indian science of architecture and spatial arrangement, intertwines deeply with Indian astrology to harmonize living spaces with cosmic energies. Central to this tradition is the role of planetary influences, particularly the concept of 'heroic planets.' In this context, Manthi (or Mandi) holds significant importance. Often considered a malefic entity, Manthi's position in a horoscope is believed to impact an individual's life and the energy dynamics of their dwelling. Understanding the placement and influence of Manthi helps in mitigating its adverse effects through strategic architectural adjustments and rituals. By aligning one's living space in accordance with Vastushastra and astrological insights, individuals can enhance their well-being, prosperity, and harmony. This abstract delves into the synergy between Vastushastra and astrology, highlighting the pivotal role of Manthi and its implications for holistic living.

### **1. Introduction:**

Vastu Shastra, an ancient Indian science of architecture and spatial design, is deeply intertwined with Indian astrology. It prescribes principles and guidelines for constructing buildings and organizing spaces in harmony with natural forces and cosmic energies. The framework of Vastu Shastra is based on the belief that the physical environment significantly influences human health, prosperity, and overall well-being. By aligning structures with cardinal directions, elemental energies, and celestial bodies, Vastu aims to create balance and positive vibrations within a space. This alignment is thought to harness the beneficial effects of cosmic forces, thereby promoting a harmonious and prosperous life for the inhabitants. In Indian astrology, the principles of Vastu Shastra are used to enhance the favorable influences of planetary positions and mitigate adverse effects. For instance, the placement of rooms and objects within a house is meticulously planned to correspond with the auspicious directions governed by specific planets. Astrologers often recommend Vastu remedies to correct imbalances in an individual's living environment, which can lead to improvements in various aspects of life, such as health, relationships, and financial stability. By integrating Vastu Shastra with astrological insights, practitioners seek to optimize the flow of positive energy and ensure that the built environment supports the well-being and success of its occupants. Gulika holds a position of prime importance in the evaluation of a natal chart. Also called as Maandi, it, like Rahu and Ketu, has no physical existence. But it always makes a difference in the natal chart output. Gulika is generally considered the most malefic entity in a chart. According to the set standards of assessment of maleficence, it surpasses all natural malefics. Gulika enjoys a special status almost like an independent planet, and in astrological classics it is considered as a minor planet or subplanet. Gulika = Mandi = "slow, stupid, loitering"

Similar in density to Rahu-Ketu, Gulika has no mass and is therefore undetectable with the material eye. It is however vividly obvious to the psychic eye located in the Ajna chakra at the point between the two material eyes.

Gulika = traditionally believed to be a highly malefic influence, which very much slows things down. Hence its moniker 'manda' = 'slow', 'feeble', or 'weak'

"Gulika is beneficial in the upachaya houses - 3rd, 6th, and 11th. In karma bhava [10th] Gulika develops public religious behaviors, especially a visible devotion to tapasya (austerities)." - Maharishi Parashara, BPHS- Ch. 25 [Effects of Non-Luminous Planets], Shloka 62-73 gulikaA (maandi). A ball (as a missile); a small ball or globule; a ball for playing with a pearl; a pill; a kernel a head (of cattle). Gulika, the agent of tardiness and delay, gives good results only in bhava-3, -6, -10, and -11 - i.e., the "upachaya" natural domains of neutral Budha and neutral Shani (domains which improve with time.).

### **2. Position of Gulika:**

- The degree, ascending at the time of start of Gulika's portion (as above), will be the longitude of Gulika at a given place.
- Based on this longitude only, Gulika's effects for a particular nativity be estimated. In karma bhava, Gulika slows down progress toward career recognition but Gulika there will not fully impede career results.
- In any other domain, Gulika is inauspicious.

### **3. Gulika in Lagna:**

Traditionally considered to be terribly malefic; in practice it is just one of many indicators which must be balanced within the context of the entire nativity. One function of Gulika in lagna is to delay the proper development of the physical body. In fact, many great healers are born with Gulika in lagna. Their life histories often show an early childhood struggle with some disease or condition, which difficulties create their spiritual laboratory, and thus develop their divinely inspired healing abilities. Gulika in lagna is not a curse and it should not cause undue fear. It implies a set of conditions evoking restriction and delay, posed as an extreme Shani effect. These conditions can be handled successfully by the patience and skill of the affected parent, physician, and child. Gulika in lagna frequently signifies a great saint.

### **4. Dasha-timed Gulika Effects:**

Gulika's sluggish, retarding effects are most pronounced during the dasha period of Grahayuti Gulika. The native feels a tremendous frustration of being 'held back' against their will. They sense restraint by Shani-like forces of social rigidity or caste, depending on the domain occupied by Gulika. Although muted slightly when Gulika occupies bhava-3, -6, -10, or -11, the long-

term, deep-seated but largely invisible environmental restraint is always felt during the dasha of a graha yuti Gulika. Traditionally, the dasha period of any graha that is yuti Gulika in the navamsha or dashamsha vargas will also deliver Gulika's effects. Naturally the Gulika slowdown will impact relationship behaviors if coming from the navamsha, and career/public respect behaviors if coming from dashamsha.

#### **5. Maraka Powers (Killer Powers):**

Lord of Gulika is considered a maraka. Lord of the point 180 degrees opposite of Gulika is also a maraka graha. Under the proper circumstances and presuming other conspiring indicators (such as lord of Gulika = also lord of a 'terminating' domain or lord of Gulika = also a natural malefic) Lord of Gulika = indeed a virulent malefic. However it is important to avoid immature conclusions regarding the maraka powers of any graha except the classic killers+ L-2 or L-7. There must be special circumstances to justify the maraka prediction. Also keep in mind that:

If Shani (saturn) yuti (conjoins) Gulika in lagna (ascendant/first house), the restraint may be nearly unbearable. Yet the social or material constraints are so diffuse that the native may have a great deal of trouble getting control of the resistance factors. Dasha periods of Shani may be acutely difficult. Gulika in lagna (without Shani/saturn) = retarded recognition of the social personality. The appearance is unbalanced, the native appears dull-witted, thick or slow. Not a show-stopper in career or marriage, but a downward pull in self-approval which the native feels inwardly, and through diffused social feedback that one is not attractive. Gulika in 2 = restraint through conservative forces within the family or trouble accumulating provisions. Gulika in 4 = either delayed access to formal education, or retarded social development due to very conservative, reactionary or fundamentalist educational practices.

Gulika in 9 = delay in obtaining religious instruction, or inhibition through dogmatic, punitive, or conservative religious values. Gulika in 11 = a useful location for this malefic. Indeed delays obtainment of gains and income. However, the eventual results of financial discipline induced by a long-term income constraint are in the end beneficial, and the native eventually sets forth to earn handsomely with very little waste. B.V. Raman, in *A Catechism of Astrology*, 97 [4th edition, 1992] writes: "Ancient writers have not attached much significance to Gulika. Reference to this is mostly to be found in Tamil books on astrology. Maandi or Gulika plays an important part in the determination of lagna (in doubtful cases), maraka planets and also in finding out the probable period of death."

#### **6. Gulika in Different Bhavas Gives the Following Results:**

- 1st Bhava - cruel, thief, devoid of modesty, voracious eater, deformed eye, irritable nature
- 2nd - quarrelsome, will be poor, not true to his word, and devoid of all wealth
- 3rd - ill-tempered, unsocial, ostentatious, devoid of brothers and sisters,
- 4th - unfortunate and poor
- 5th - fickle-minded, badly disposed
- 6th - brave, versed in Kshudra Mantras and a terror to his foes
- 7th- quarrelsome, loose morals, ungrateful
- 8th - weak and impaired eyes,
- 9th - unhappy on account of children and deserted by them
- 10th - heterodoxical tendencies having no faith in religion, miserly
- 11th - happiness, children, power, and plenty
- 12th - poor, will have high expenditure, dislikes sexual pleasures

The above is culled out from an ancient astrological work.

#### **7. Effects of Gulika in Various Houses: (according to the Astrology Scripture: Phala-Deepika)**

- First House - Native possesses cruel attitude, suffer from eye problems. Hate classical and traditional literature and rituals. Always cursing himself.
- Second House - Speaks ill of others. Involve himself in domestic troubles. Face financial hardship.
- Third House - Proudly, selfish and remain aloof from society. Fond of drinking and always fighting with siblings.
- Fourth House - Lives in dirty atmosphere. Shortage of funds and no pleasure of any conveyance.
- Fifth House - Worries on account of children. Dogmatic views and lack higher education.
- Sixth House- Involve himself in many vices and suffers from its ill effects. Always troubled by enemies.
- Seventh House - Character doubtful and spoils reputation in family circle - Suspicious about spouse.
- Eighth House - Life full of unending troubles. Suffer from chronic diseases - speak ill of others. Always threat to longevity.
- Ninth House - Suffering due to early death of father. No religious aptitude.
- Tenth House - No proper and gainful sources of income. Changing profession and unsuccessful in business.
- Eleventh House - Gains from progeny. Plenty of wealth. Luxurious life style.
- Twelfth House - Poor living. Unable to meet family expenses. Depend on others for financial help.

Gulika gives favourable results in upachaya houses like 3 - 6 - 10 and 11. The unfavourable results of Gulika are lost when the rashi and Navamsa Lords of Gulika dispositor are debilitated or combust.

#### **8. Effects of Gulika from the Ancient Astrology Scripture of Maharishi Parashara:**

- Effects of Gulika in Various Houses (up to Sloka 73). If Gulika is in 1st House, the native will be afflicted by diseases, be lustful, sinful, crafty, wicked and very miserable.
- If Gulika is in 2nd House, the native will be unsightly in appearance, miserable, mean, given to vices, shameless and penniless.
- If Gulika is in 3rd House, the native will be charming in appearance, will head a village, be fond of virtuous men and be honoured by the king.

- If Gulika is in 4th House, the native will be sickly, devoid of happiness, sinful and afflicted due to windy and billious excesses.
- If Gulika is in 5th House, the native will not be praise-worthy, be poor, short-lived, spiteful, mean, be a eunuch, be subdued by his wife and be a heterodox.
- If Gulika is in 6th House, the native will be devoid of enemies, be strong-bodied, splendorous, liked by his wife, enthusiastic, very friendly and helpful in disposition.
- If Gulika is in 7th House, the native will subdue to his spouse, be sinful, will go to others females, be emaciated, devoid of friendship and will live on his wives wealth.
- If Gulika is in 8th House, the native will be troubled by hunger, be miserable, cruel, very much short-tempered, very unkind, poor and bereft of good qualities.
- If Gulika is in 9th House, the native will undergo many ordeals, be emaciated, will perform evil acts, be very unkind, sluggish and be a talebearer.
- If Gulika is in 10th House, the native will be endowed with sons, be happy, will enjoy many things, be fond of worshipping gods and fire and will practice meditation and religion.
- If Gulika is in 11th House, the native will enjoy women of class, be a leader of men, be helpful to his relatives, be short stature and be an emperor.
- If Gulika is in 12th House, the native will indulge in base deeds, be sinful, defective-limbed, unfortunate, and indolent and will join mean people.

#### **9. Gulika and Natural Karaka Planets:**

The natural karaka planets when associated with Gulika destroy or diminish good results of that planet.

- Gulika and Sun - Harmful to the longevity of Father.
- Gulika and Moon - Loss of comforts from mother.
- Gulika and Mars - Adverse family relations with co-borns and suffer from their early death.
- Gulika and Mercury - Native remain mentally disturbed.
- Gulika and Jupiter - Person misuse the religious feelings of others. Pose himself as religious fanatics.
- Gulika and Venus - Suffers due to bad company of doubtful character women and ruins his marital life.
- Gulika and Saturn - Suffer from skin and allergy diseases.
- Gulika and Rahu - Prone to infection and virus diseases.
- Gulika and Ketu - Fear from bad characters and criminals.
- Gulika and Longevity

For the calculation of longevity, the lagna, the Moon the Sun and Gulika are all important. A special rule for assessment of longevity involves using the cusp of the lagna and the longitudes of the Sun, the Moon and Gulika. This is as follows:

- $\text{Lagna}^\circ 5 + \text{Gulika} = \text{Prana Sphnt}$
- $\text{Moon}^\circ 8 + \text{Gulika} = \text{Deha Sphnt}$
- $\text{Gulika}^\circ 7 + \text{Sun} = \text{Mrityu Sphnt}$

When the sum of Prana and Deha is more then the Mrityu, the native is likely to live long. However, if Mrityu is bigger than the Sun of Prana and Deha, a rudder end of life is indicated.

#### **Gulika and Progeny:**

- Gulika in the fifth house, particularly in rashis 3, 6, 10 and 11, leads to lack of children. In such a situation, the native is likely to have some defect in his generative organs.
- Gulika may ensure successful conception when: (i) Gulika and the Moon are in the same sign; (ii) Gulika is with the fifth lord; (iii) Gulika is aspected by the fifth lord; (iv) Gulika in the other sign of the fifth lord; (v) Navamsha lords of Gulika and the Moon are related mutually.
- A successful conception results when Jupiter transits the times of Gulika rashi or Gulika navamsha rashi. When Gulika is in any of the first six rashis (Mesha to Kanya), consider the transit of Jupiter from the Gulika rashi. When it is in the last six signs (Tula to Meena), consider the transit from Gulika navamsha rashi.

#### **Gulika in Special Lagnas:**

- Gulika in houses 1 or 7 in the Pada Lagna causes grey hair, ill health and serious disease of the stomach.
- When AK and Gulika occupy the Karkamsha lagna and both are aspected by the waxing Moon, there ensue losses from repeated theft.
- The native dies of poisoning if Gulika in Karkamsha lagna is not aspected by any planet.

It may be noted that the same aspects, as applicable to the natal chart, are to be applied to all the special lagna charts like Karakamsha, Pada, Upa-pada, Navamsha, etc.

#### **Raja-yoga from Gulika:**

The dispositor of Gulika, a its navamsha lord, placed in a kendra or trikona, or in its own sign or in exaltation, mollifies the adverse effects of Gulika and gives yoga effects, though its lethal propensity (markatwa) would remain intact.

#### **10. The Phaladeepika States:**

That is: Let the Gulika be in a kendra, a trikona, or be strong, in its own house, or in exaltation or in a friendly house. A potent Raja-yoga results from this disposition.

#### **To Mitigate the Evil:**

The evil of Gulika must be neutralised by prescribed remedies. Says Parashara: Parashara thus recommends that one should worship lord Shiva regularly in the evening, bow down to the Sun-god and lord Vishnu in the morning, and light a holy lamp of 'ghee' before a Shiva temple. This would defy the evil arising out of an adverse disposition of Gulika.

#### All Reactions:

In a branch story in Ramayana, there is news about Mandi. Let's know. Ravana, who was brought to Shiva by his penality, invited the planets to him. Ravana who was born to his son Indrajith, was brought to Satya. In my son's horoscope You've got to be in the eleventh place. In Horoscope, 11th house is the best place for Saturday. 12 is a bad place. By agreeing that it is not possible to correct, disregardation, wrong, attentive, and carelessness, when it was 11, Saturn's one foot was on top of the 12th house. Angry Ravana, with his long sword, cut down Satya's morning and it fell into the house. The falling period, the flesh with it came up as a mantra. As he was alive in Luckin, Ravana's son had completed the life of Indrajith with a wonderful life. There is another story; Ravana was in his court, staircase in the stairway to climb the throne and staircase in the staircase. That's not what I first read. Every day, he sits it and gets up in his throne. "The man who thought to suppress his nut was going to his church and said, ""Ravana, what is your penance?" What is your pride? What are you going to put on and tread? "Do you want to sit in the heart of Saturn or not in the heart of Saturn?" Ravana did it right away. What's up? On the chest of Saturn, when his feet were taken, Saturn's vision began to fall over him. Saturn's vision was shot and all his strength started drowning bad. In the end, the wife put her hand on the top of Seetha. Everyone knows what happened after that.

#### 11. Is Kulika or Manthi is same?

Some of the Astrologer says Kulika or Manthi is not the same but some of the astrologers says Manthi and kulikka are the same but infact Manthi and Kulika are same. While computing the horoscope by using the Kulika time we compute the position of Manthi so Manthi and Kulika are same .in villages they even now follow the Kulika time and they see and refer Kulika time back side of the calendar. While Kulika time no one should not do negative things like death formalities taking out of dead body from house, death ceremony no one should not do like theses negative actions while on Kulika time. If we do any action in Kulika time it will happen again again on the run. We should not do any negative action while on Kulika time .if we do negative action it will happen again. Positive Action like following can be encouraged on Kulika time

- Buying land, house, registering house like these we do it will happen again again
- If setting repayment or repay the Loan on Kulika period loan will automatically decrease and get settled.
- Its best time for buying gold ornaments and diamonds
- Its best time for buying cloths
- Its best time for receive money on that time.

At that time it's not best time for the following things to do it.

- Not the right time for the dead rituals
- Not the right time to attend the dead rituals
- Not the right time to go to dead rituals house
- Not the right time to go to Hospital
- Not the right time to do Operation
- Not the right time to do taking medicine
- Not the right time to do giving money
- Not the right time to do Hypothecate the gold ornaments
- Not the right time to buy loan.

So in specified the Kulika time it's not the right things to-do above things so no one should not do the negative things on the Kulika time

- Beginning New Ventures: Starting new business ventures, projects, or any important work is generally avoided during this time.
- Traveling: It is considered inauspicious to start a journey or travel during Kulika time.
- Marriage or Auspicious Ceremonies: Conducting weddings or other important ceremonies should be avoided.
- Signing Contracts: Avoid signing important documents, contracts, or making significant agreements.
- Buying or Selling Property: Transactions involving property or significant financial decisions should not be initiated.

Manthi denotes dead people and Pretham if Manthi place in the 3,6,10,11 then he will give negative effects on very low .if Manthi place in other Place then it gives negative effect to the Native. Manthi gives pretha sabam and it denotes idukadu and sudukadu so it gives curses like this. If Manthi places in the Fourth houses of the native then there may Predham may be places in the garden or the house land of the native .If there is Manthi in the fourth house of the Native horoscope there must be the pretha sabam for the Native.

#### 12. Predha Sabam:

Let us see how the Predha sabam happened and how will it generate and affect the Native once it find in horoscope of the Native. Parents Do more care while developing child and More cautious on the development of the health and wealth of the child they even sacrifices them self for the child's future. Just like that children's after the grow up the didn't see their Parents and didn't take care of them even after the death of them they didn't took care of them theses causes some sabam to the Native .Let us also discuss about how the Predha sambam rises. In Vastu Shastra, the ancient Indian science of architecture and building, there are beliefs and principles regarding the energies associated with land and structures. A land with a history of death or burial, often referred to as a "Bhoot Bangla" or "Haunted House," is generally considered inauspicious. Here's a detailed explanation:

#### Vastu Shastra Beliefs on Land with Death History:

##### Negative Energy:

- According to Vastu, places where deaths, particularly unnatural or violent deaths, have occurred are believed to harbor negative energy or spirits.
- Such energy can lead to disturbances, health issues, financial problems, and general unhappiness for the inhabitants.



#### **Impact on New Constructions:**

- Building on such land without proper rituals and purification is considered inauspicious.
- The negative energy is believed to impact the wellbeing and prosperity of the occupants.

#### **Purification and Remedies:**

- Rituals and Ceremonies: Performing rituals like Homas (fire rituals), chanting mantras, and other purification ceremonies are believed to cleanse the land of negative energies.
- Planting Sacred Trees: Planting sacred trees like Tulsi (holy basil) or peepal can help absorb negative energies.
- Vastu Purush Mandala: Ensuring the correct orientation and layout as per the Vastu Purush Mandala (a metaphysical diagram) can mitigate negative effects.
- Salt Water and Camphor: Sprinkling salt water and burning camphor in the area can purify the space.
- Installing Protective Symbols: Placing protective symbols or idols can also help ward off negative energies.

#### **Practical Considerations:**

##### **Legal and Emotional Impact:**

- Beyond Vastu, it is important to consider the emotional and psychological impact on residents knowing the history of the land.
- Ensure legal aspects are clear, and there are no disputes or claims related to the land.

##### **Community and Social Factors:**

- Be aware of the local beliefs and community sentiment regarding such properties, as it can affect social relationships and acceptance.
- In both astrology and Vastu Shastra, the concept of ghost spirits (often referred to as "preta" or "bhuta" in Sanskrit) is taken seriously. These systems believe that the presence of such spirits can have significant effects on individuals and their environments. Here's how ghost spirits are viewed and addressed in astrology and Vastu Shastra:

#### **Impact of Ghost Spirits:**

##### **Planetary Influences:**

- Certain planetary positions and aspects, particularly those involving Rahu and Ketu, can indicate the presence or influence of ghost spirits.
- The eighth house in a natal chart is often associated with death, occult, and unseen influences, including ghost spirits.

##### **Afflicted Houses and Planets:**

- When specific houses (like the 4th house related to home and peace, or the 12th house related to subconscious and hidden enemies) are afflicted by malefic planets, it can indicate disturbances due to ghost spirits.

#### **Remedies:**

##### **Puja and Rituals:**

- Performing specific pujas (worship ceremonies) and rituals like Shanti Puja can help appease these spirits.
- Chanting mantras like the Mahamrityunjaya Mantra can provide protection and peace.

##### **Gemstones and Talismans:**

- Wearing gemstones that strengthen benefic planets or wearing protective talismans can ward off negative influences.

##### **Astrological Remedies:**

- Conducting rituals to strengthen the Lagna (ascendant) and benefic planets can help counteract negative influences.

#### **Vastu Shastra:**

##### **Identification and Impact:**

##### **Negative Energy Zones:**

- Areas with a history of death or violent incidents are considered to harbor negative energies or ghost spirits.
- Such places can cause physical illness, mental disturbances, and financial instability for the inhabitants.

##### **Symptoms of Ghost Presence:**

- Unexplained illnesses, constant disputes, financial losses, and a feeling of heaviness or unease in certain areas of the house can indicate the presence of ghost spirits.

#### **Remedies:**

##### **Purification Rituals:**

- Performing Homas (fire rituals) and chanting Vedic mantras can purify the space.
- Specific rituals like Narayana Bali, Tripindi Shraddha, or Pitra Dosh Nivaran can help in dealing with ancestral spirits or restless souls.

##### **Sacred Symbols and Objects:**

- Placing sacred symbols like Swastikas, Om symbols, or yantras (geometric designs) can help protect the home.
- Installing statues or images of deities, particularly Lord Hanuman or Goddess Kali, who are considered protectors against negative forces, can be beneficial.

##### **Use of Natural Elements:**

- Planting Tulsi (holy basil) or other sacred plants around the home can absorb negative energies.
- Regularly lighting lamps and incense sticks, and using salt water for cleaning can help cleanse the environment.

##### **Structural Corrections:**

- Ensuring proper Vastu compliance in the home's layout and structure can help balance energies.
- Correcting Vastu defects, such as placing mirrors, using Vastu pyramids, and aligning rooms according to Vastu principles, can mitigate negative influences.

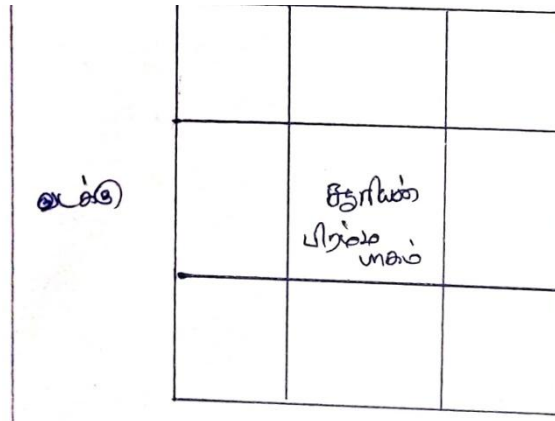
### 13. Sun + Manthi + Padhakathipathi in Fourth House:

Manthi denotes dead people and Pretham if Manthi place in the 3,6,10,11 then he will give negative effects on very low .if Manthi place in other Place then it gives negative effect to the Native .

Manthi gives pretha sabam and it denotes idukadu and sudukadu so it gives curses like this.If Manthi places in the Fourth houses of the native then there may Predham may be places in the garden or the house land of the native .If there is Manthi in the fourth house of the Native horoscope there must be the pretha sabam for the Native.

Sun = Father

Manthi = Ghost soul and Pathgathipathi if they place in the fourth house then it means there will be negative dead body related things are under the Land.

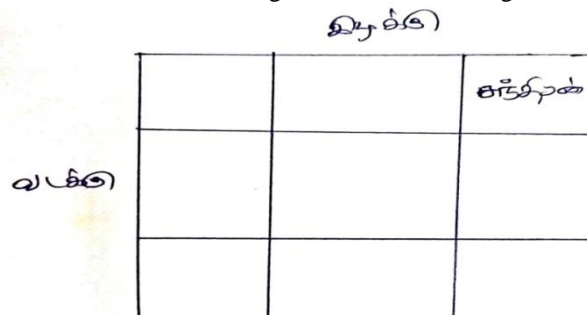


- It may dead body burned because of fire
- It may be dead body of the lunatic person

In some one horoscope fourth house lord debilitated or if he place in the 3, 6, 8, 12 house and that fourth house have sun, padhgathipathi and Manthi then native have in house land or in garden or Bramma bagam there may be buried dead body is there.

### 13. Moon + Manthi + Padhagathipathi Places in Fourth House:

In some one horoscope fourth house lord debilitated or if he place in the 3, 6, 8, 12 house and that fourth house have sun, padhgathipathi and Manthi then native have in house land or in garden or Bramma bagam there may be buried dead body is there.



- There may dead body dead through the Mothers lineage
- Dead through the cause of Water
- Young age Person dead through the cause of Disease TB, cold related disease.

In some one horoscope fourth house lord debilitated or if he place in the 3, 6, 8, 12 house and that fourth house have sun, padhgathipathi and Manthi then native have in house land or in garden or Agni bagam there may be buried dead body is there.

### 14. Mars + Manthi + Padhagathipathi Places in Fourth House :

In some one horoscope fourth house lord debilitated or if he place in the 3, 6, 8, 12 house and that fourth house have sun, padhgathipathi and Manthi then native have in house land or in garden or Agricultural land there may be buried dead body is there

- It may be dead through the accident
- Dead through the use of weapons
- Dead through the fire
- Dead through the Electricity
- Dead through the fight
- May be brother or lineage to the brother body may be buried.

Furthermore south is for Mars Planet then there may be south side of the house or may agriculture land that it contains dead body with in it.

### 15. Mercury + Manthi + Padhagathipathi Places in Fourth House:

In some one horoscope fourth house lord debilitated or if he place in the 3, 6, 8, 12 house and that fourth house have sun, padhgathipathi and Manthi then native have in house land or in garden or Agricultural land there may be buried dead body is there

- It may be dead body related to UNCLE lineage
- It may be mother lineage dead body that buried in the land.

In that Putha is esanya part of the land so it means part of esanya or agriculture land in esanya part have dead body buried in there.

**16. Jupiter + Manthi + Padhagathipathi Places in Fourth House:**

In some one horoscope fourth house lord debilitated or if he place in the 3, 6, 8, 12 house and that fourth house have sun, padhagathipathi and Manthi then native have in house land or in garden or Agricultural land there may be buried dead body is there

- It may be dead body of the born child
- It may be dead body of the sathus ,saints may be buried in there
- There may be jeeva samthi or samathi may be located near by the house of the native
- There may be dead body of the milk cow be buried in the house of the native.
- There may be dead body of bramin or sat sathu souls

Like the above said dead body may be buried in there of the native .there may be some jeeva samthi be placed in the north side of the house of the native.

**17. Venus + Manthi + Padhagathipathi Places in Fourth House:**

In some one horoscope fourth house lord debilitated or if he place in the 3, 6, 8, 12 house and that fourth house have sun, padhagathipathi and Manthi then native have in house land or in garden or Agricultural land there may be buried dead body is there

- There may be dead body of the female
- Dead body of the female that died in young age
- Dead body of the female that died because of the suicide.

Lord sukrani indicates east side of the house then there may be dead body buried the east side of the house of the native

**18. Saturn + Manthi + Padhagathipathi Places in Fourth House:**

In some one horoscope fourth house lord debilitated or if he place in the 3, 6, 8, 12 house and that fourth house have sun, padhagathipathi and Manthi then native have in house land or in garden or Agricultural land there may be buried dead body or surely jeeva samthi is there

- It may be the dead of the person died because of the disease
- Dead body of the person who is beaten to death
- Dead body of the person died because of the accident

Saturn means the west side it means there be dead body buried in the west side of the house or may be west side of the agriculture land. saturn related in fourth house it may be the suicide dead body ,or body beaten to death there may be in the place of the house .

**19. Ragu + Manthi + Padhagathipathi Places in Fourth House:**

In some one horoscope fourth house lord debilitated or if he place in the 3,6,8,12 house and that fourth house have sun, padhagathipathi and Manthi then native have in house land or in garden or Agricultural land there may be buried dead body.

- It may be dead body of the poison drinker
- It may be dead body of the who is affected by the Poison
- Father lineage deceased person or grandfather and grandmother lineage related dead body may be there.
- Dead body of the person who dead of severe disease.

Ragu means kanni pagam then dead body may be buried in that kanni pagam or may be kanni bagam of the agricultural land further more ragu is Poison karaga then there my Poison related dead body is there.

**20 Kethu+ Manthi + Padhagathipathi Places in Fourth House:**

In some one horoscope fourth house lord debilitated or if he place in the 3, 6, 8, 12 house and that fourth house have sun, padhagathipathi and Manthi then native have in house land or in garden or Agricultural land there may be buried dead body.

- It may be dead body of the poison drinker
- It may be dead body of the who is affected by the Poison
- It may the dead body of the person died of the suicide.
- Died because of the electricity
- Dead body of the person died in mother lineage
- UN identified disease of the person may that killed persons dead body

Kethu means the vayu pagam and then it means there be dead body buried in the vayu bagam of the house It may be poison related dead also it may be the electricity related dead also.

**21. Manthi + Shani + Ragu + Pathagathipathi in Fourth House:**

In some one horoscope fourth house lord debilitated or if he place in the 3, 6, 8, 12 house and that fourth house have sun, padhagathipathi and Manthi then native have in house land or in garden or Agricultural land there may be buried dead body and saturn or ragu related planets sit it may be poison to death there may be beaten death body is buried there.

**22. Manthi + Shani + Kethu + Pathagathipathi in Fourth House:**

In some one horoscope fourth house lord debilitated or if he place in the 3, 6, 8, 12 house and that fourth house have sun, padhagathipathi and Manthi then native have in house land or in garden or Agricultural land there may be buried dead body and saturn or kethu related planets sit it may be electricity to death there may be beaten and killing to death body is buried there.

**23. Manthi + Shani + Mars + Pathagathipathi in Fourth House:**

In some one horoscope fourth house lord debilitated or if he place in the 3, 6, 8, 12 house and that fourth house have sun, padhagathipathi and Manthi then native have in house land or in garden or Agricultural land there may be buried dead body and saturn or mars related planets sit it may be electricity to death there may be beaten and killing to death body is buried there.

Likewise the above Manthi denotes the dead body or deceased person curse then it related to the fourth house it may be there for the reason in the land of the dead body.

## 24. "Seivinai Dosham" (செய் வினை தோஷம்):

In Vastu Shastra and Vedic astrology, "Seivinai Dosham" (செய் வினை தோஷம்) refers to the negative consequences of one's actions (karma) that can manifest as various obstacles or difficulties in life. These systems provide insights into how such doshas (afflictions) can be identified and remedied.

### ### Vastu Shastra:

In Vastu Shastra, the concept of "Seivinai Dosham" is associated with the energies in a living space that can influence the well-being and prosperity of its inhabitants. Negative karma can lead to imbalances in these energies.

### #### Identification and Impact:

#### 1. \*\*Imbalanced Energy\*\*:

- Houses with improper orientations or layouts can accumulate negative energy, reflecting the consequences of past actions.
- Symptoms include chronic health issues, financial problems, and constant disputes among residents.

#### 2. \*\*Location of Rooms\*\*:

- Specific areas of a house (like the northeast or southwest) are more sensitive to energy imbalances. Improper use of these areas can lead to the manifestation of negative karma.

### #### Remedies:

#### 1. \*\*Purification Rituals\*\*:

- Perform purification rituals like Homas (fire rituals) to cleanse the space.
- Chanting Vedic mantras can help in neutralizing negative energies.

#### 2. \*\*Structural Corrections\*\*:

- Reorienting the house or rooms according to Vastu principles can balance the energies.
- Use Vastu pyramids, mirrors, and other corrective tools to mitigate the effects of doshas.

#### 3. \*\*Sacred Symbols and Objects\*\*:

- Placing sacred symbols (like Swastikas) and installing statues of deities can protect the house from negative influences.

### ### Vedic Astrology:

In Vedic astrology, "Seivinai Dosham" is seen through the planetary positions in an individual's horoscope. These doshas can indicate the negative results of past karma.

### #### Identification and Impact:

#### 1. \*\*Planetary Positions\*\*:

- Malefic planets like Rahu, Ketu, and Saturn placed in specific houses can indicate the presence of "Seivinai Dosham"
- Afflicted houses, especially the 5th house (past life karma) and the 8th house (obstacles and longevity), can highlight these doshas.

#### 2. \*\*Dosha Types\*\*:

- **Pitru Dosha**: Afflictions due to ancestors' actions.
- **Kaal Sarp Dosha**: Formed by all planets being hemmed between Rahu and Ketu.
- **Mangal Dosha**: Mars in certain houses affecting marital harmony.

### #### Remedies:

#### 1. \*\*Puja and Rituals\*\*:

- Perform specific rituals like Shanti Pujas, Navagraha (nine planets) Pujas, and Homas to appease the planets.
- Chanting mantras like the Mahamrityunjaya Mantra for Lord Shiva can help mitigate the effects.

#### 2. \*\*Charity and Good Deeds\*\*:

- Engaging in charitable activities and helping those in need can reduce the burden of past karma.

#### 3. \*\*Gemstones and Talismans\*\*:

- Wearing gemstones that correspond to benefic planets in one's horoscope can counteract the negative effects.
- Talismans and Yantras can provide protection and attract positive energy.

## 25. How to Identify the seivina dhosam in Horoscope:

In some one horoscope six house lord ,manthi,and Pathagathipathi placed In the fourth house then it may be seivinai dhosam .this planetary position posited in fourth house or related to fourth house then there may be the seivinai dhosam is there.

- If these Planetary combination posited in mesham or rishabam seivina may be east side of the house .
- If these Planetary combination posited in mithunam seivina may be east side of the house then it may be problem recited in agni pagam.
- If these Planetary combination posited in kadakam or simmam seivina may be south side of the house then it may be problem recited in agni pagam.
- If these Planetary combination posited in kani seivina may be east side of the house then it may be problem recited in kanni pagam.
- If these Planetary combination posited in thulam or virichigam seivina may be west side of the house then it may be problem recited in west side
- If these Planetary combination posited in thanusu seivina may be vayu pagam side of the house then it may be problem recited in vayu pagam
- If these Planetary combination posited in magaram or kumbam seivina may be north side of the house then it may be problem recited in north side
- If these Planetary combination posited in meena seivina may be esanya side of the house then it may be problem recited in esany pagam.



Like the above related condition we should identify the seivina dhasam in the land or house of the native and will inform about the dhasam in the house .

### Conclusion for "Heroic Manthi" in Vastu Shastra

In the context of Vastu Shastra, "Heroic Manthi" (interpreted here as the courageous or heroic spirit) signifies the embodiment of positive energy, determination, and strength within a space. Vastu Shastra emphasizes the harmonious alignment and balance of energies within a living or working environment to foster such positive qualities. Here's a concise summary:

**1. \*\*Balancing Energies\*\*:**

- Proper orientation and layout as per Vastu principles ensure the flow of positive energy, which can nurture courage and determination.
- Key areas such as the northeast (Ishanya) for spiritual growth and the southeast (Agneya) for strength and energy must be correctly utilized.

**2. \*\*Sacred Symbols and Objects\*\*:**

- Incorporating sacred symbols, such as Swastikas and Om, and installing images or idols of deities can enhance the protective and empowering energies within the space.
- Symbols of courage and protection, like those associated with Lord Hanuman, can be particularly effective.

**3. \*\*Purification and Rituals\*\*:**

- Regular purification rituals, including Homas and chanting of mantras, can cleanse negative energies and reinforce positive vibrations.
- Specific mantras and prayers dedicated to deities symbolizing strength and courage can be beneficial.

**4. \*\*Structural Corrections\*\*:**

- Ensuring the home or building complies with Vastu guidelines can rectify imbalances and enhance the overall energy of the space.
- Use of Vastu tools such as pyramids and Yantras can aid in correcting Vastu defects and promoting a harmonious environment.

**5. \*\*Incorporating Natural Elements\*\*:**

- Integrating natural elements like water features in the northeast and fire elements in the southeast can balance energies and support the growth of a heroic spirit.
- Planting sacred and auspicious plants, such as Tulsi, can attract positive energy.

By aligning one's living or working space with the principles of Vastu Shastra, it is believed that individuals can cultivate an environment that supports the development of heroic qualities such as courage, determination, and strength. This alignment not only promotes personal growth but also contributes to overall well-being and prosperity.

**Conclusion:**

By aligning one's living or working space with the principles of Vastu Shastra, it is believed that individuals can cultivate an environment that supports the development of heroic qualities such as courage, determination, and strength. This alignment not only promotes personal growth but also contributes to overall well-being and prosperity.

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